APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

| A : GEN | NERAL INFORMATION : | | |
|-----------|--|---|--|
| SL NO. | INFORMATION | DETAILS | |
| 1 | NAME OF THE SCHOOL | SPRING DALES PUBLIC SCHOOL | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2131677 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 81353 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | G.T. ROAD (BOPARA) MANSURPUR (MUZAFFARNAGAR), MUZAFFARNAGAR, UTTAR PRADESH - 251203 | |
| 5 | PRINCIPAL NAME | MRS TARUNA CHAUDHARY | |
| 6 | PRINCIPAL QUALIFICATION | M.A., B.ED. | |
| 7 | SCHOOL EMAIL ID | 81353@cbseshiksha.in | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9837980084 | |
| B : DO(| CUMENTS AND INFORMATION: | | |
| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://springdalesmansurpur.com/docs/extension-letter-2021-26.pdf | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE. AS | https://springdalesmansurpur.com/docs/society- | |

REGISTRATION/RENEWAL CERTIFICATE, AS **APPLICABLE** 3 COPY OF NO OBJECTION CERTIFICATE (NOC)

trust.pdf

https://springdalesmansurpur.com/docs/noc.pdf

| COPIES OF RECOGNITION CERTIFICATE UNDER |
|---|
| OUT TEO OF TREGO ON THOM OET THE TOTAL ON DET |
| RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE |

ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT

https://springdalesmansurpur.com/docs/recognitioncertificate.pdf

| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS |
|---|--|
| | PER THE NATIONAL BUILDING CODE |

https://springdalesmansurpur.com/docs/building-safetycertificate.pdf

| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://springdalesmansurpur.com/docs/fire- certificate.pdf | | |
|---|--|---|--|--|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://springdalesmansurpur.com/docs/sdps-self.pdf | | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://springdalesmansurpur.com/docs/water-sanitary.pdf | | |
| NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C : RESULT AND ACADEMICS : | | | | |
| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | | |
| 1 | FEE STRUCTURE OF THE SCHOOL | | | |
| | | https://springdalesmansurpur.com/docs/fee-structure- 2025-26.pdf | | |
| 2 | ANNUAL ACADEMIC CALENDER | | | |

LIST OF PARENTS TEACHERS ASSOCIATION (PTA)
MEMBERS

https://springdalesmansurpur.com/docs/PTA.pdf

5 LAST THREE-YEAR RESULT OF THE BOARD
EXAMINATION AS PER APPLICABILITY

https://springdalesmansurpur.com/docs/result-three-years.pdf

| D : STAFF (TEACHING) : | | |
|------------------------|--|--|
| , , | | |
| | | |

DETAILS

NO.

1 PRINCIPAL MRS TARUNA CHAUDHARY

SL

INFORMATION

1 PRINCIPAL MRS TARUNA CHAUDHARY
2 TOTAL NO. OF TEACHERS 36

| | PGT | | 12 | | | | | |
|-----------|--|---|------------------------------|------------------------------|-------------------|---------|--|--|
| | TGT | | 10 | | | | | |
| | PRT | | | 14 | | | | |
| | | | | | | | | |
| 3 | TEACHERS SEC | TEACHERS SECTION RATIO | | | 1:1.5 | | | |
| 4 | DETAILS OF SP | PECIAL EDUCATOR | ₹ | | ASHISH BALIYAN | | | |
| 5 | DETAILS OF CC TEACHER | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | | | VIPIN KUMAR | | | |
| RESUL | RESULT CLASS: X | | | | | | | |
| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | P! | PASS ERCENTAGE | REMARKS | | |
| 1 | 2024 | 67 | 60 | 89 | .55 | | | |
| RESUL | _T CLASS: XII | | | | | | | |
| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | | REMARKS | | |
| 1 | 2024 | 81 | 59 | 72.83 | | | | |
| E : SCI | E : SCHOOL INFRASTRUCTURE: | | | | | | | |
| SL NO. | INFORMATION | INFORMATION | | | DETAILS | | | |
| 1 | TOTAL CAMPUS | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | | | 8580 | | | |
| 2 | NO. AND SIZE (| NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | | | 26 & 1300 | | | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | | | 10 & 580 | | | | |
| 4 | INTERNET FACILITY | | | YES | | | | |
| 5 | NO. OF GIRLS TOILETS | | | 15 | | | | |
| 6 | NO. OF BOYS T | OILETS | | | 15 | | | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF | | | https://youtu.be/JtPfjq3xxwE | | | | |

F : TEACHER DETAILS:

THE SCHOOL

SCHOOL COVERING THE INFRASTRUCTURE OF

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|---------------------------|-------------|-----------------|
| 1 | MRS. TARUNA CHAUDHARY | PRINCIPAL | MA, B.ED |
| 2 | MR. CHANDRA SHEKHAR TYAGI | PGT | M.COM, B.ED |
| 3 | VIPIN KUMAR | PGT | M.COM, B.ED |
| 4 | MRS. SHANTI SAGAR | TGT | M.A, B.ED |
| 5 | MS. PARUL SHRANGI | PGT | M.A, B.ED |
| 6 | MRS. SEEMA SHARMA | PGT | M.A, B.ED |
| 7 | MR. AMIT KUMAR | TGT | M.A, B.ED |
| 8 | MR. DINESH KUMAR | TGT | M.A. B.ED |
| 9 | INDU | TGT | M.A |
| 10 | MRS. MEENU RANI | PRT | M.A, B.ED |
| 11 | MRS. MEERA VERMA | PRT | M.A, B.ED |
| 12 | MS. RITIKA GOYAL | PRT | B.A, B.ED |
| 13 | MRS. PREETI SHARMA | PRT | M.A, B.ED |
| 14 | MRS. ITI RANA | PRT | BCA, NTT |
| 15 | MRS. LOVELY | PRT | M.A, NTT |
| 16 | MRS. SHAFALI TYAGI | PRT | M.A |
| 17 | MRS. SARITA SHARMA | PGT | M.A |
| 18 | MONIKA DHIMAN | TGT | M.A |
| 19 | NISHA DEVI | PRT | B.A |
| 20 | REENA RATHI | TGT | M.A |
| 21 | GAURAV SAROHA | PGT | POST GRADUATION |
| 22 | ASHISH BALIYAN | PGT | M.SC |
| 23 | SHIV KUMAR | PET | MA |
| 24 | LOVE KUMAR | PGT | MA |
| 25 | VAISHALI PAL | PGT | M.SC |
| 26 | GAURAV SINGH | PGT | M.A |
| 27 | AKANKSHA SURYAN | TGT | B.COM |
| 28 | ARUN KUMAR | TGT | B.SC |
| | | | |

| 29 | ROHAN KAUSHIK | PGT | M.SC |
|----|-----------------|-----|-------|
| 30 | MONIKA TRIPATHI | PRT | M.COM |
| 31 | REETU DHIMAN | PRT | M.COM |
| 32 | ARCHNA PAL | PRT | M.COM |
| 33 | NAZRANA SAIFI | PRT | B.SC |
| 34 | KM SHIVANI | PRT | M.A |
| 35 | PRIYA | PRT | M.A |
| 36 | SONIA | TGT | M.A |
| 37 | SHAILY | TGT | M.A |